

## AMENDMENT IN ADVERTISEMENT

### **National Programme for Prevention and Control of Cancer, Diabetes, Cardiovascular Diseases & Stroke (NPCDCS)**

On 28/11/2011, an advertisement was published in daily News Papers for filling up the posts under National Programme for Prevention and Control of Cancer, Diabetes, Cardiovascular Diseases & Stroke (NPCDCS) at Non Communicable Diseases Cell, Gandhinagar on contractual basis at fixed monthly remuneration. In that advertisement there are some changes for the Post of Sr. No.(3) and (4) which are as follows:

#### **(3) Programme Assistant & (4) Data Entry Operator:**

Interview for the post of Programme Assistant & Data Entry Operator will be held separately and date and time will be announced later on. For the above posts candidates will have to send application in prescribed format in sealed envelope **on or before 16/12/2011 at 16.00 hrs.** at the below mentioned address, instead of being present for walk in interview. Prescribed application form will be available on website of the Health & Family Welfare Department <http://www.gujhealth.gov.in> **The name of the post applied for should be clearly mentioned** on the envelope. Attested copies of necessary testimonials should be attached with the application. Applications received after the due date / incomplete information / unattested certificates will not be considered.

**Address:** Additional Director (Medical Services), Commissionerate of Health, Medical Services & Medical Education, 1<sup>st</sup> Floor, Block No.5, Dr.Jivraj Mehta Bhavan, Gandhinagar.

The candidates for the post of **State Programme Officer (SPO) & Finance cum Logistics Officer** will have to appear for walk in interview scheduled on 16/12/2011 at the same time and place as described in advertisement published in news paper dtd.28/11/2011.

Educational Qualification, Experience, Age Limit, Fix Monthly Remuneration, Terms and all Other Conditions for all of the above post will remain unchanged.

INF.

**Additional Director (M.S.)**

# National Program for Prevention and Control of Cancer, Diabetes, CVD and Stroke

## Application Form

Application for the post of \_\_\_\_\_

### PERSONAL INFORMATION: (in Block Letter only)

- First Name: \_\_\_\_\_
- Middle Name: \_\_\_\_\_
- Last Name: \_\_\_\_\_
- Date of Birth \_\_\_\_\_
- Sex Male / Female
- Age as on 16/12/11 \_\_\_\_\_ years \_\_\_\_\_ months
- Marital Status Single / Married
- Mailing Address (**In Block Letters**) with PIN Code Number  
\_\_\_\_\_  
\_\_\_\_\_

AFFIX  
PASSPORT  
SIZE  
PHOTO  
HERE

- Tele Phone No: (R) \_\_\_\_\_ (M) \_\_\_\_\_
- E-Mail \_\_\_\_\_
- Languages known: English ( ) Gujarati ( ) Hindi ( ) Other Language ( )
- Educational qualifications (From Bachelor Degree onwards )

Sr. No.	Qualifications (Full Name)	University/ Board	Subject studied	% marks obtained	Year of Passing	Division/ Grade

### • Experience:

Sr. No.	Name or Organization	Designation	Period		Exp in year	Remarks
			From	To		

**Computer Skill:** \_\_\_\_\_

\_\_\_\_\_

**Undertaking**

I certify that information contained in this application is true and complete. I understand that false information may be grounds for not hiring me or for immediate termination of employment at any point in the future if I am hired. I authorize the verification of any or all information listed above.

**Date:**

**Signature:**

\_\_\_\_\_

**For Office Use Only**

Application Form No.....

Scrutiny Committee Remarks: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Signature.**